| F.H.WA. REGION NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 3 | MD. | M-5081(2) | 6 | 10 |

SIGNALS

12" 7 — R, Y, Y

12" 1-6,16,17 — R, Y, G

12" 8-13,14,15 — DW, WK

NOTES 1 FOR FIRE HOUSE SEQUENCE SEE PROPOSAL BOOK (PAGES 25-28)

2 FOR CONSTRUCTION DETAILS SEE PAGE 32 OF THE PROPOSAL BOOK

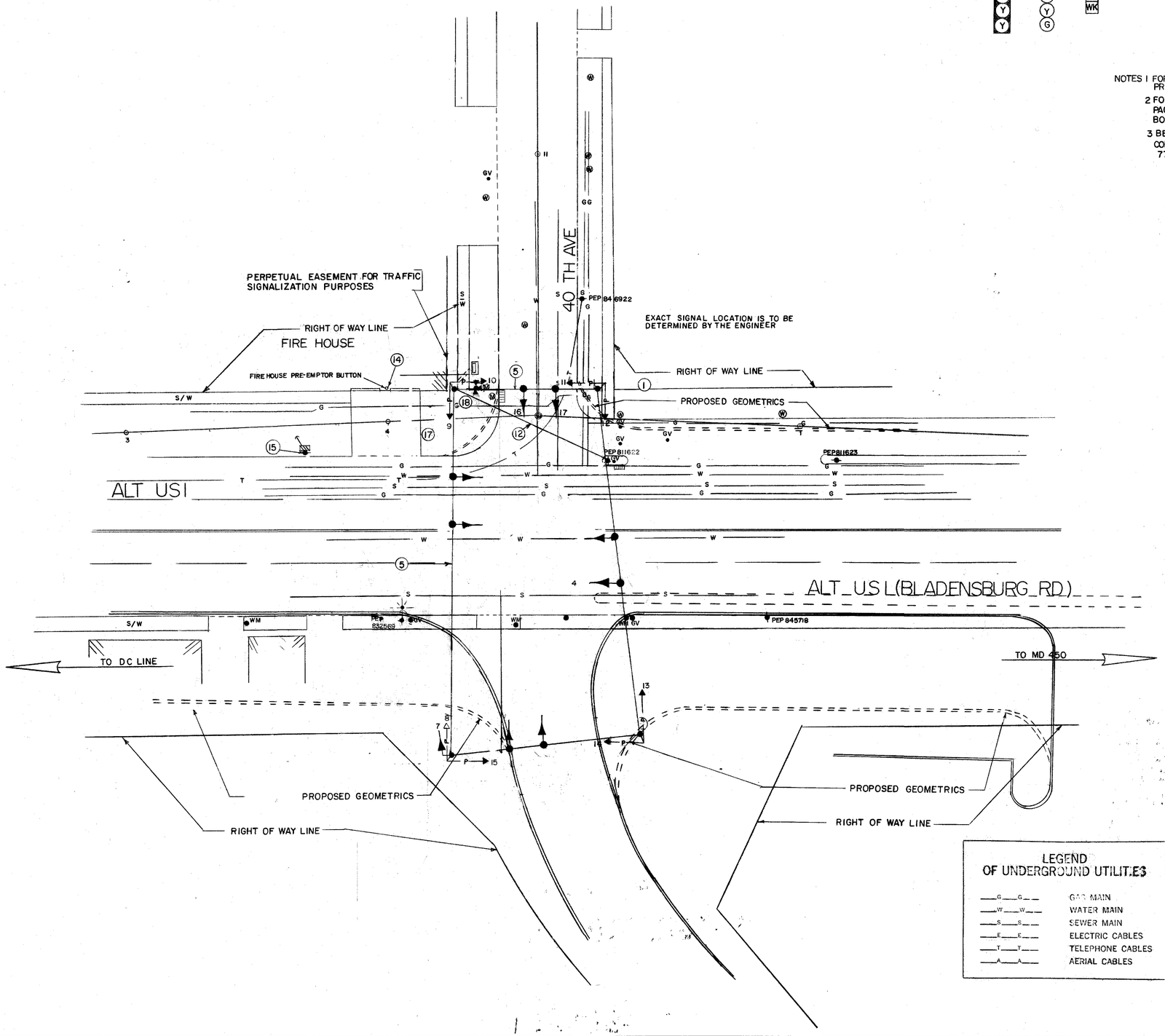
3 BEFORE INSTALLING PUSHBUTTON CONTACT CHIEF MCGUIRE AT 779-3850

PHASE 1

PHASE 2

FLASHING OPERATION

NORMAL SEQUENCE




LEGEND OF UNDERGROUND UTILITIES

| | |
|---|---|
| —G—G— | GAS MAIN |
| —W—W— | WATER MAIN |
| —S—S— | SEWER MAIN |
| —E—E— | ELECTRIC CABLES |
| —T—T— | TELEPHONE CABLES |
| —A—A— | AERIAL CABLES |

APPROVAL: REGIONAL TRAFFIC ENGINEER

APPROVAL: CHIEF-BUREAU OF TRAFFIC ENGINEERING

APPROVAL: ASS'T. CHIEF ENGINEER TRAFFIC

A. 3-27-78 REVISED SIGNAL DISPLAY

REVISIONS

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION

TRAFFIC DIVISION – BUREAU OF TRAFFIC ENGINEERING

# ALT US1 & 40TH AVE

SHEET 6 OF 10

SCALE 1"=20' DATE 1-8-74 CONTRACT NO. P-330-001-385 F.A.P. NO. M-5081(2)

DRAWN BY: WES GUCKERT COUNTY: PRINCE GEORGES

DESIGNED BY: Robert W. Tyson SIGNAL NO.: 16039

CHECKED BY:

DRAWING NO. TS-1104A

16A00100.56

BRUNING 44-511 19927