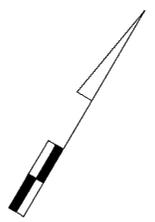
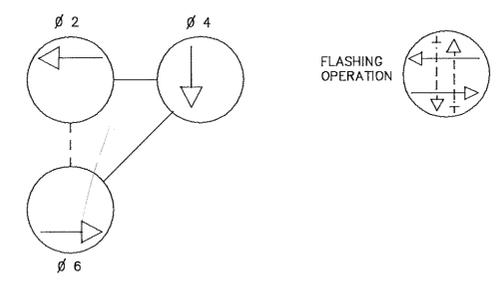
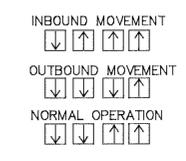
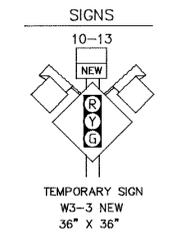
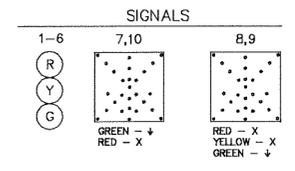


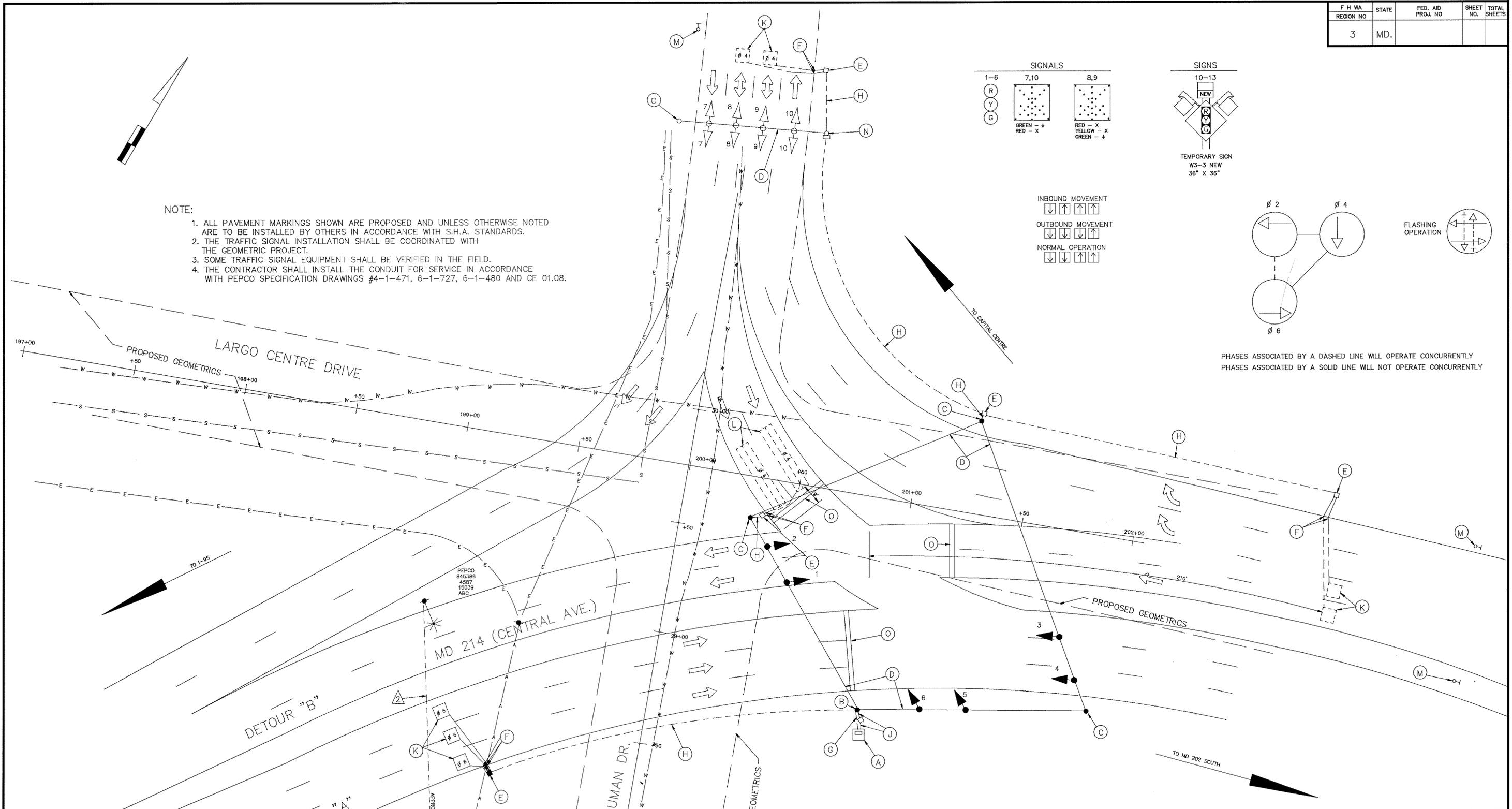
F H WA REGION NO	STATE	FED. AID PROJ. NO	SHEET NO.	TOTAL SHEETS
3	MD.			



- NOTE:
1. ALL PAVEMENT MARKINGS SHOWN ARE PROPOSED AND UNLESS OTHERWISE NOTED ARE TO BE INSTALLED BY OTHERS IN ACCORDANCE WITH S.H.A. STANDARDS.
  2. THE TRAFFIC SIGNAL INSTALLATION SHALL BE COORDINATED WITH THE GEOMETRIC PROJECT.
  3. SOME TRAFFIC SIGNAL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
  4. THE CONTRACTOR SHALL INSTALL THE CONDUIT FOR SERVICE IN ACCORDANCE WITH PEPCO SPECIFICATION DRAWINGS #4-1-471, 6-1-727, 6-1-480 AND CE 01.08.



PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY  
PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY



PEPCO  
845388  
4587

PEPCO  
845388  
4587  
15039  
ABC

REVISIONS	APPROVALS
	CHIEF, SIGNAL DESIGN SECTION
	ASST. DISTRICT ENGINEER, TRAFFIC
	CHIEF, TRAFFIC ENGINEERING DIVISION
	DEPUTY CHIEF ENGINEER, OFFICE OF TRAFFIC

8/93  
REVISED TO SHOW APPROX. LOCATION OF TRANSFORMER PAD AND SERVICE

MARYLAND DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION - OFFICE OF TRAFFIC  
TRAFFIC ENGINEERING DIVISION

DRAWN BY: BRUCE THOMPSON  
DES. BY: BRUCE THOMPSON  
CHK. BY: \_\_\_\_\_

MD 214 and DETOURS A and B  
HARRY S. TRUMAN DRIVE

Log# - 10021404.14 COUNTY: PRINCE GEORGE'S

DATE: 9-26-90 F.A.P. NO. \_\_\_\_\_ TS/FILE NO. 2376 A SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
SCALE: 1"=20' S.H.A. NO. P 732-502-371

# 49