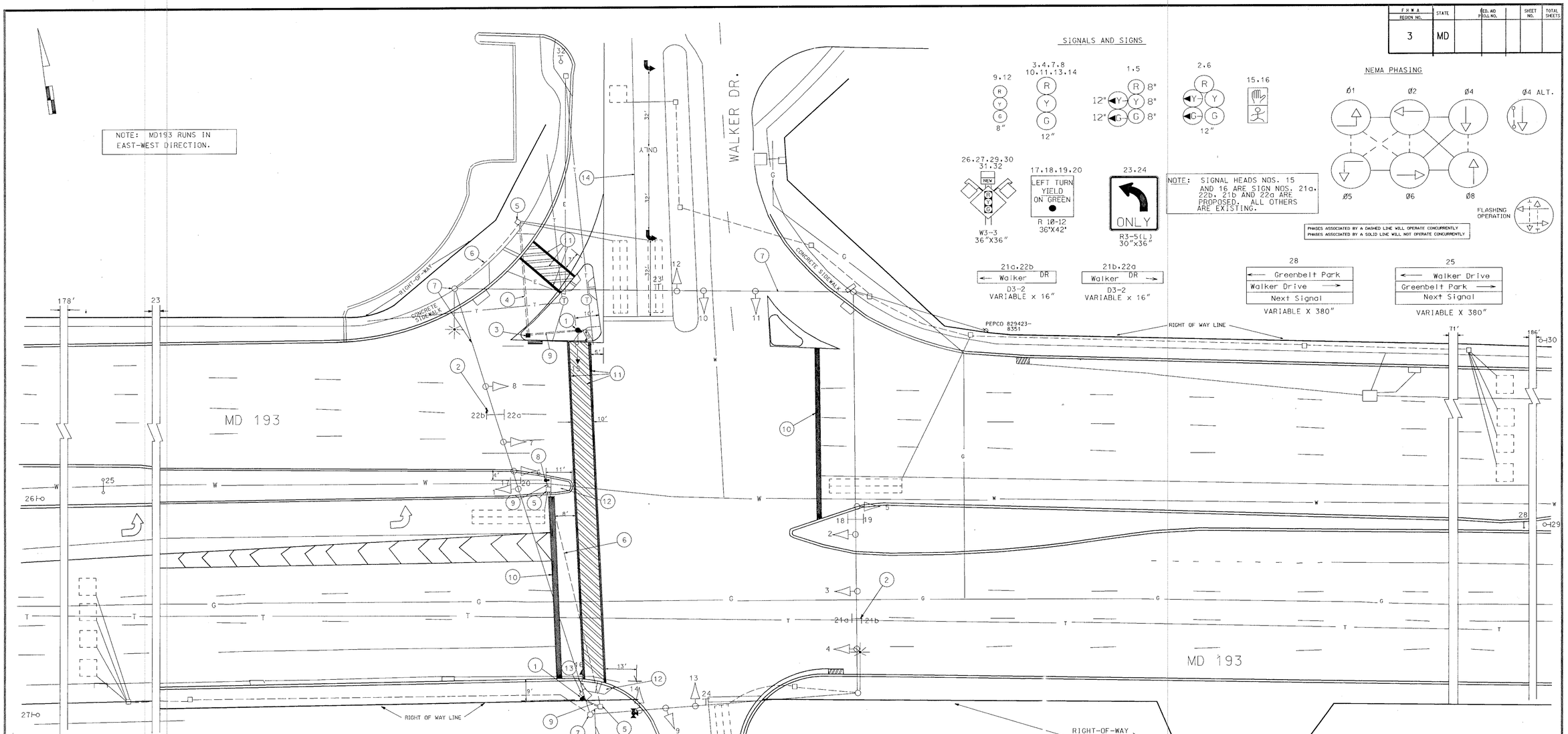
F.H.W.A. REGION NO.	STATE	FED. AID PROJ. NO.		SHEET NO.	TOTAL SHEETS
3	MD				



CONSTRUCTION DETAILS

1. INSTALL 10' PEDESTAL POLE, PEDESTRIAN SIGNAL, R10-3c SIGN, PUSHBUTTON, BREAKAWAY BASE FOUNDATION, GROUND ROD AND PUSHBUTTON AS SHOWN ON PLAN. REMOVE SIDEWALK IN AFFECTED AREA PRIOR TO INSTALLING NEW EQUIPMENT. RE-INSTALL SIDEWALK AFTER
2. REMOVE EXISTING STREET NAME SIGNS AND REPLACE WITH NEW D3-2 (NEW STANDARD) AS SHOWN ON PLAN.
3. INSTALL HANDHOLE.
4. INSTALL 2" ELECTRICAL CONDUIT (SCHEDULE 80) - SLOTTED.
5. USE EXISTING HANDHOLE.
6. USE EXISTING CONDUIT.
7. INSTALL 15' LIGHTING ARM WITH A 250W HPS LUMINAIRE AND USE EXISTING STRAIN POLE AND SPAN WIRE TO RUN ELECTRICAL CABLE TO CABINET.
8. INSTALL 10' PEDESTAL POLE (CUT TO 3' HEIGHT) WITH PUSHBUTTON AND SIGN, FOUNDATION GROUND ROD AND BREAKAWAY BASE, CAP POLE..
9. INSTALL 2" ELECTRICAL CONDUIT (SCHEDULE 40) - TRENCHED PRIOR TO RE-INSTALLING SIDEWALK. (REMOVE SIDEWALK WHERE NECESSARY)
10. GRIND AND REMOVE EXISTING PAVEMENT MARKING TAPE AND INSTALL NEW 24" WHITE PAVEMENT MARKING TAPE FOR STOPLINE.
11. INSTALL 12" WHITE PAVEMENT MARKING TAPE FOR CROSSWALK AS SHOWN. HATCHING SHALL BE AT 45 DEGREE ANGLE WITH 2' SPACE INTERVALS).
12. DEPRESS EXISTING CURB AND GUTTER TO INSTALL ADA RAMP.
13. INSTALL 4" CONCRETE PAD.
14. INSTALL 6" WHITE PAVEMENT MARKING FOR LANE LANES AS SHOWN ON PLAN. (APPROXIMATE 100' BACK)

UTILITY LEGEND

G	G	GAS MAIN
W	W	WATER MAIN
S	S	SEWER MAIN
E	E	ELECTRIC CABLES
A	A	AERIAL CABLES
T	T	TELEPHONE CABLES

REVISIONS			
(A) INSTALL STREET LIGHTING AND PEDESTRIAN INDICATIONS CROSSWALK ON WEST LEG OF MD 193 AW-102-501-385			
1-1-97			
MEL		GES	1/21/97

APPROVALS

ORIGINAL

ASST. DIVISION CHIEF, TEDD

NOTED

ASST. DISTRICT ENGINEER, TRAFFIC

ON

CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION

PLAN

DIRECTOR, OFFICE OF TRAFFIC & SAFETY

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION

Office of Traffic & Safety

TRAFFIC ENGINEERING DESIGN DIVISION

MD 193 AND WALKER DRIVE

LOG MILE NO. 16019306.11

DATE 1/25/88

DRAWN BY: JOHN GREEZICKI	F.A.P. NO. N/A	PLAN SHEET NO.: TS-2433A	SHEET NO. 1 OF 2
CHECK BY: DENNIS DODA	S.H.A. NO. OT-3-88		
SCALE: 1" = 20'	COUNTY PRINCE GEORGE'S		