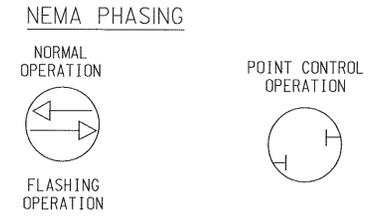
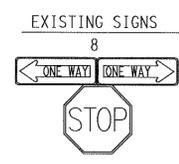
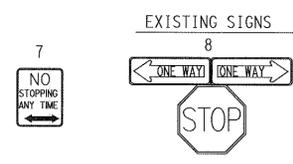
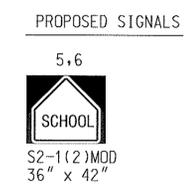
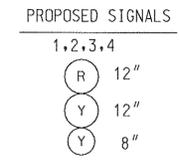
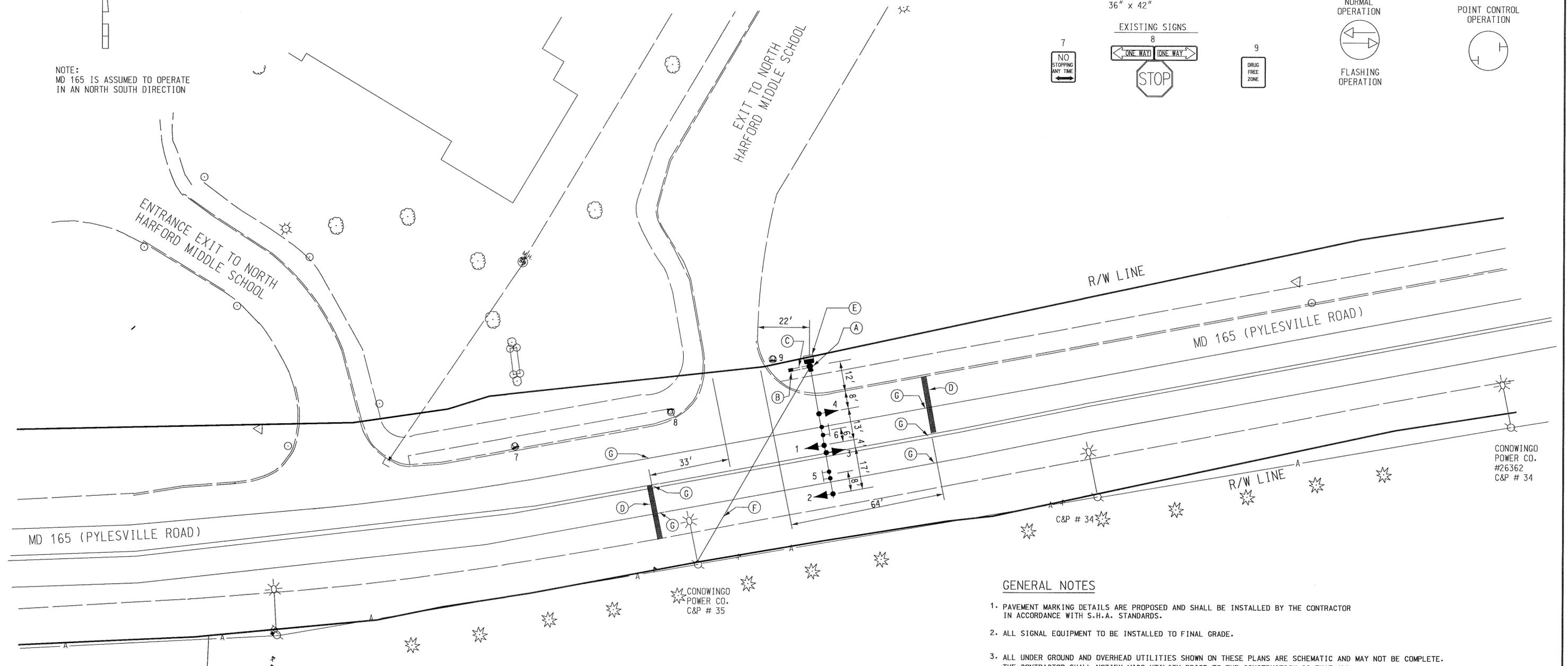


F.H.A. REGION NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	MD			



NOTE:
MD 165 IS ASSUMED TO OPERATE
IN AN NORTH SOUTH DIRECTION



GENERAL NOTES

- PAVEMENT MARKING DETAILS ARE PROPOSED AND SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH S.H.A. STANDARDS.
- ALL SIGNAL EQUIPMENT TO BE INSTALLED TO FINAL GRADE.
- ALL UNDER GROUND AND OVERHEAD UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND MAY NOT BE COMPLETE. THE CONTRACTOR SHALL NOTIFY MISS UTILITY PRIOR TO THE CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN UTILITIES WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.

CONSTRUCTION DETAILS

- (A) INSTALL 21' GALVANIZED STEEL POLE WITH SINGLE MAST ARM 54' AND POLE MOUNTED CONTROLLER FOR SIGNAL AND POINT CONTROL PERSON AUXILIARY CABINET. (NOTE: ONE 2" SCHEDULE 80 90 DEGREE BEND PVC AND TWO 3" SCHEDULE 80 90 DEGREE BEND PVC CONDUIT AND ONE 1" RISER FOR PHONE DROP)
- (B) INSTALL HANDHOLE
- (C) INSTALL 3" PVC CONDUIT SCHEDULE 80 - TRENCHED
- (D) INSTALL 24" PREFORMED PAVEMENT MARKING TAPE FOR STOP BAR
- (E) INSTALL 3' x 4' x 4" CONCRETE PAD
- (F) PROPOSED OVERHEAD POWER FEED BY CONOWINGO POWER COMPANY
- (G) REMOVE EXISTING PAVEMENT MARKINGS BETWEEN PROPOSED STOP LINES

--- EXISTING GEOMETRICS
--- PROPOSED GEOMETRICS

LEGEND OF UTILITIES

A	A	AERIAL
G	G	GAS MAIN
W	W	WATER MAIN
S	S	SEWER MAIN
E	E	ELECTRIC CABLES
T	T	TELEPHONE CABLES
C	C	CABLE TELEVISION

LOG. MILE 12016513.74



REVISIONS	APPROVALS
	<i>[Signature]</i> CHIEF, DESIGN SECTION
	<i>[Signature]</i> ASST. DISTRICT ENGINEER, TRAFFIC
	<i>[Signature]</i> CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION
	<i>[Signature]</i> DIRECTOR, TRAFFIC & SAFETY

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION

MD 165 AT N. HARFORD MIDDLE SCHOOL

DRAWN BY: C. MUNZ	E.A.P. NO.	TS NO.	SHEET NO.
CHK. BY: C. MUNZ	S.H.A. NO. HA188A51/B51	3910	1 OF 2
SCALE: 1" = 20'	COUNTY: HARFORD		
DATE: JUNE 1999			